

TO/03/01
1031 U.S. PTO

7-5-01

A

UTILITY
PATENT APPLICATION
TRANSMITTAL

Attorney Docket No.: IT20000012
Inventor Name(s): Marco Stura et al.
Title: "DEVICE FOR ELECTRICALLY POWERING
ELECTRICAL MEMBERS POSITIONED ON A
REFRIGERATOR DOOR"
Express Mail Label No. EK794163137US

009/898962
PTO
07/03/01

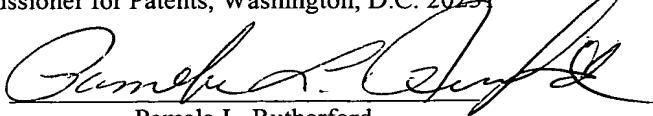
| | | | | | |
|---|-------------------------------------|---|--------------|----------|--------------|
| APPLICATION ELEMENTS | | ADDRESS TO: Assistant commissioner for Patents Box Patent Application Washington, DC 20231 | | | |
| <input checked="" type="checkbox"/> Fee Transmittal Form <input checked="" type="checkbox"/> Specification comprising (8) pages, (13) claims. <input checked="" type="checkbox"/> Drawings (two (2)) sheets <input checked="" type="checkbox"/> Declaration and Power of Attorney (2 sheets) | | | | | |
| ACCOMPANYING APPLICATION PARTS | | | | | |
| <input checked="" type="checkbox"/> Assignment Papers (cover sheet and document(s)) <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS citations <input type="checkbox"/> Preliminary Amendment <input checked="" type="checkbox"/> Return Receipt Postcard <input type="checkbox"/> Other: Priority Document | | | | | |
| IF A CONTINUING APPLICATION | | | | | |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-Part (CIP) of prior application No: | | | | | |
| Prior application information: | | Examiner: _____ Group/Art Unit: _____ | | | |
| CORRESPONDENCE ADDRESS | | | | | |
| Name | WHIRLPOOL PATENTS COMPANY – MD 0750 | | | | |
| Address | 500 Renaissance Drive | | | | |
| City | St. Joseph | State | Michigan | Zip Code | 49085 |
| County | Berrien | Telephone | 616-923-3870 | Fax | 616-923-5778 |

| | | | |
|-----------|---|------------------|--------------|
| Name | Robert O. Rice | Registration No. | Date |
| Signature |  | 26,574 | July 3, 2001 |

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231

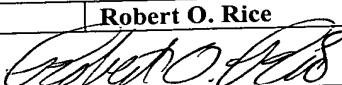
Date: July 3, 2001


Pamela L. Rutherford

| <u>FEE TRANSMITTAL FORM</u> | | | Application No.: Filing Date: Concurrently herewith Inventor(s): Marco Stura et al. Title: "DEVICE FOR ELECTRICALLY POWERING ELECTRICAL MEMBERS POSITIONED ON A REFRIGERATOR DOOR" Attorney Docket No.: IT20000012 | | |
|--|--------------|-----|--|--------------------|-----------------|
| Total Amount of Payment <u>\$710.00</u> | | | | | |
| CLAIMS AS FILED - PART I | | | OTHER THAN SMALL ENTITY | | |
| | Number Filed | | Number Extra | Rate | Fee |
| Basic Fee | 1 | | 0 | \$710.00= | \$710.00 |
| Total Claims | 13 | -20 | 0 | x \$18 = | 0 |
| Independent Claims | 1 | -3 | 0 | x \$80= | \$80.00 |
| | | | | TOTAL FEE = | \$710.00 |

| CLAIMS AS AMENDED - PART II | | | | | | |
|------------------------------------|----------------------------------|-------|------------------------------------|---------------|--------------------|----------------|
| AMENDMENT A | Claims Remaining After Amendment | | Highest Number Previously Paid For | Present Extra | Rate | Additional Fee |
| Total | | Minus | | | \$18 | |
| Independent Claims | | Minus | | | \$80 | |
| | | | | | TOTAL FEE = | 0 |

| AMENDMENT B | Claims Remaining After Amendment | | Highest Number Previously Paid For | Present Extra | Rate | Additional Fee |
|--------------------|----------------------------------|-------|------------------------------------|---------------|--------------------|----------------|
| Total | | Minus | | | \$18 | |
| Independent Claims | | Minus | | | \$80 | |
| | | | | | TOTAL FEE = | \$ |

| | | |
|---------------|---|-------------------------|
| SUBMITTED BY: | | |
| Name | Robert O. Rice | Registration No. 26,574 |
| Signature |  | Date: July 3, 2001 |

Charge Deposit Account No. 23-1660 in the amount of **\$710.00**.

The commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to account 23-1660.